

# CHURCH OF THE EPIPHANY



**THE ELEVENTH SUNDAY**  
**AFTER PENTECOST**  
**August 24, 2025—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)  
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom  
Tuesday and Thursday 8:30 a.m.

Holy Eucharist in the Chapel  
Wednesday 10:30 a.m.

# THE ELEVENTH SUNDAY AFTER PENTECOST

August 24, 2025

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.  
Please silence your phone.*

**PROCESSIONAL**

*When Morning Guilds the Skies*

Hymn 427

**OPENING ACCLAMATION**

BCP 355

**GLORIA**

*Glory to God*

Hymn S-280

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST LESSON**

*Isaiah 58:9b-14*

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

*Psalm 103:1-8 Benedic, anima mea*

- All            Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE***Hebrews 12:18-29*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken— that is, created things— so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector*      The Word of the Lord  
**People**      **Thanks be to God.**

**SEQUENCE HYMN***I Love Thy Kingdom, Lord*

Hymn 524

**THE GOSPEL***Luke 13:10-17*

*Lector*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**      **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead

*Lector*      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

## COMMUNION MUSIC

### *Spirit of God, Descend Upon My Heart*

- <sup>1</sup> Spirit of God, descend upon my heart;  
Wean it from earth; through all its pulses move.  
Stoop to my weakness, mighty as Thou art,  
And make me love Thee as I ought to love.
- <sup>2</sup> Hast Thou not bid me love Thee, God and King?  
All, all Thine own, soul, heart and strength and mind.  
I see Thy cross; there teach my heart to cling:  
Oh, let me seek Thee, and, oh, let me find!
- <sup>3</sup> Teach me to feel that Thou art always nigh;  
Teach me the struggles of the soul to bear,  
To check the rising doubt, the rebel sigh;  
Teach me the patience of unanswered prayer.
- <sup>4</sup> Teach me to love Thee as Thine angels love,  
One holy passion filling all my frame;  
The kindling of the heav'n-descended Dove,  
My heart an altar, and Thy love the flame.

### *Holy Forever*

A thousand generations  
falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb

**Your name is the highest  
Your name is the greatest  
Your name stands above them all  
All thrones and dominions  
All powers and positions  
Your name stands above them all**

**And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever**

If you've been forgiven  
and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom  
and if you bear His name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

**Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever**

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## POST COMMUNION PRAYER

BCP 365

## RECESSIONAL

### *Tell Out, My Soul, the Greatness of the Lord*

Hymn 437

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

## News

***Mark your calendars for the start of Sunday School  
September 7th!***

**Sunday School** for all ages will begin on **September 7th, 9:15am.**

- Catechesis of the Good Shepherd (ages 4-6 in the Atrium)
- St. Benedict's Scriptorium (1st-4th grade)
- Sojourners (5th-8th grade in the youth room)
- Adult/Teen Class (14+ in the St. Martha's room)

**Reminder! - Safe Church** certification is required for everyone who works with children or is in a leadership role within the church. Please complete your online classes by August 31th and forward the certification to the church office: [office@epiphanydenver.org](mailto:office@epiphanydenver.org)

If you are not sure if you need to complete the certification or which modules are required, please contact Fr. Stace, Grace-Ann, Sarah, or Aleta.

### **Budget Update**

July Income \$24,568

July Expenses \$22,692

YTD Income \$200,262

YTD Expenses \$179,659

**Women's Lunch**—All church ladies are invited to a lunch on September 18th at noon (more details to come). Call or text Aleta Cass for more information at 303-257-2858

VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	8/24	Grace-Ann	Don	Rennies	
	8/31	Genters	Don		
	9/7	Shirley	Shirley	Jacob, Pascal	
	9/14	Genters	John	Genters	