

# CHURCH OF THE EPIPHANY



**ALL SAINTS' DAY**  
**November 2, 2025—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. In the following order of service the “BCP” page numbers refer to the black Book of Common Prayer. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. We invite you into worship with us! All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive communion, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ... We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)  
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom  
Tuesday and Thursday 8:30 a.m.

Holy Eucharist in the Chapel  
Wednesday 10:30 a.m.

**ALL SAINTS' DAY OBSERVED**  
November 2, 2025  
Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.  
Please silence your phone.*

<b>PROCESSIONAL</b>	<i>For All the Saints</i>	Hymn 287 vs. 1-4
<b>OPENING ACCLAMATION</b>		BCP 355
<b>GLORIA</b>	<i>Glory to God</i>	Hymn S-280

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**FIRST LESSON** *Daniel 7:1-3, 15-18*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

**THE PSALM**

*Psalm 149 Cantate Domino*

- <sup>1</sup> Hallelujah!  
Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- <sup>2</sup> Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- <sup>3</sup> Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- <sup>4</sup> For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- <sup>5</sup> Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- <sup>6</sup> Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- <sup>7</sup> To wreak vengeance on the nations \*  
and punishment on the peoples;
- <sup>8</sup> To bind their kings in chains \*  
and their nobles with links of iron;
- <sup>9</sup> To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

**All            Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE**

*Hebrews 11:17-12:2*

By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, of whom he had been told, 'It is through Isaac that descendants shall be named after you.' He considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive him back. By faith Isaac invoked blessings for the future on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, 'bowing in worship over the top of his staff.' By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave instructions about his burial.

By faith Moses was hidden by his parents for three months after his birth, because they saw that the child was beautiful; and they were not afraid of the king's edict. By faith Moses, when he was grown up, refused to be called a son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ to be greater wealth than the treasures of Egypt, for he was looking ahead to the reward. By faith he left Egypt, unafraid of the king's anger; for he persevered as though he saw him who is invisible. By faith he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector*  
**People**

The Word of the Lord  
**Thanks be to God.**

THE GOSPEL

*Luke 6:20-31*

*Lector* The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you,  
and defame you on account of the Son of Man. Rejoice in that day and leap for  
joy, for surely your reward is great in heaven; for that is what their ancestors did  
to the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to  
the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you,  
bless those who curse you, pray for those who abuse you. If anyone strikes you  
on the cheek, offer the other also; and from anyone who takes away your coat  
do not withhold even your shirt. Give to everyone who begs from you; and if  
anyone takes away your goods, do not ask for them again. Do to others as you  
would have them do to you.”

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

SERMON

Fr. Stace Tafoya

<b>NICENE CREED</b>		BCP 358
<b>PRAYERS OF THE PEOPLE</b>		BCP 383
<b>CONFESSION OF SIN</b>		BCP 360
<b>THE PEACE</b>		
<b>OFFERTORY</b>	<i>Pie Jesu</i>	(Rutter)
	<i>Doxology</i>	Hymn 380 v3
<b>GREAT THANKSGIVING</b>		BCP 361
<b>SANCTUS</b>	<i>Holy, Holy, Holy Lord</i>	Hymn S-125
<b>GREAT AMEN</b>		Hymn S-146
<b>LORD'S PRAYER</b>		BCP 364
<b>FRACTION ANTHEM</b>		Belmont
<b>All</b>	<b>Alleluia, Christ our Passover is sacrificed for us, therefore let us keep the feast; Blood of Christ, shed for us, take in remembrance of Him, in remembrance of Him.</b>	
<b>COMMUNION MUSIC</b>	<i>Jerusalem, My Happy Home</i>	Hymn 620
	<i>Praise, My Soul, the King of Heaven</i>	Hymn 410
<b>POST COMMUNION PRAYER</b>		BCP 365
<b>RECESSIONAL</b>	<i>Ye Watchers and Ye Holy Ones</i>	Hymn 618

*We are a community of discipleship, healing and worship.  
 We are committed to God, one another and  
 the transformation of the world in Jesus Christ.*

## News

Sherry would like to thank everyone who contributed to making her birthday celebration a special day! She felt very blessed by everyone.

VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	11/2	Shirley	Shirley	Jacob, Pascal	
	11/9	Genters	John	Genters	
	11/16	Grace-Ann	Shirley	Outshine, Excel	Jen, Ann R., Kim
	11/23		Don	Megan, Francis	