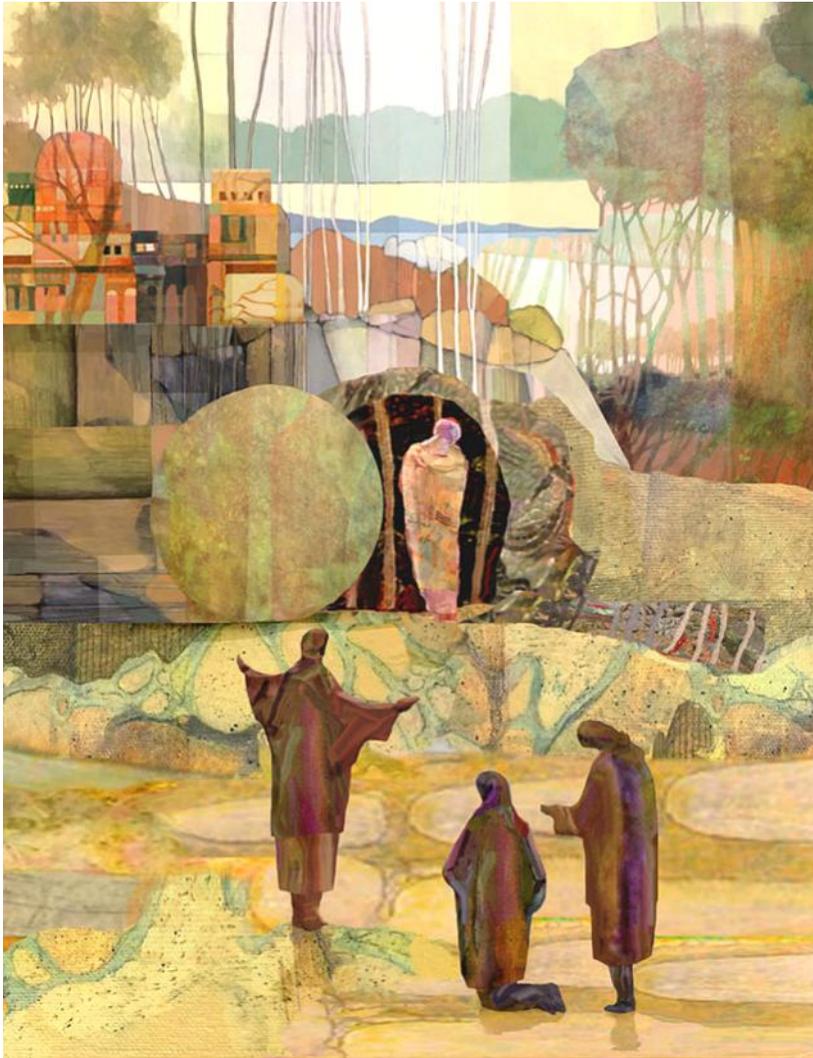


CHURCH OF THE EPIPHANY



THE FIFTH SUNDAY IN LENT
March 22, 2026—10:30 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. In the following order of service the “BCP” page numbers refer to the black Book of Common Prayer. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. We invite you into worship with us! All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive communion, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ... We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom
Tuesday and Thursday 8:30 a.m.

Holy Eucharist in the Chapel
Wednesday 10:30 a.m.

THE FIFTH SUNDAY IN LENT
March 22, 2026
Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.
Please silence your phone.*

PROCESSIONAL	<i>Holy Spirit, Ever Living</i>	Hymn 511
PENITENTIAL ORDER		BCP 351
KYRIE	<i>Kyrie Eleison (Lord Have Mercy)</i>	Hymn S-84

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON *Ezekiel 37:1-14*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 130 De profundis

- ¹ Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- ² If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- ³ For there is forgiveness with you; *
therefore you shall be feared.
- ⁴ I wait for the LORD; my soul waits for him; *
in his word is my hope.
- ⁵ My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- ⁶ O Israel, wait for the LORD, *
for with the LORD there is mercy;
- ⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

All **Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now and will be for ever. Amen.**

THE EPISTLE*Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord
People **Thanks be to God.**

SEQUENCE HYMN*When I Survey the Wondrous Cross*

Hymn 474

THE GOSPEL*John 11:1-45*

Lector The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Lector
People

The Gospel of the Lord.
Praise to you, Lord Christ.

NICENE CREED BCP 358

PRAYERS OF THE PEOPLE BCP 388

CONFESSION OF SIN BCP 360

THE PEACE

OFFERTORY *Abide*

¹ For my waking breath, For my daily bread
I depend on You, I depend on You
For the sun to rise, For my sleep at night
I depend on You, I depend on You

**You're the way the truth and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide**

² Where the Spirit leads, As I'm following
I depend on You, I depend on You
For the victories, Still in front of me
I depend on You, I depend on You

**You're the way the truth and the life
You're the well that never runs dry
I'm the branch and You are the vine
Draw me close and teach me to abide
Be my strength my song in the night
Be my all my treasure my prize
I am Yours forever You're mine
Draw me close and teach me to abide**

³ When I pass through death, As I enter rest
I depend on You, I depend on You
For eternal life, To be raised with Christ
I depend on You, I depend on You

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Doxology Hymn 380 v3

GREAT THANKSGIVING BCP 361

SANCTUS *Holy, Holy, Holy Lord* Hymn S-117

GREAT AMEN Hymn S-147

LORD'S PRAYER BCP 364

FRACTION ANTHEM *Agnus Dei* Hymn S-158

PRAYER OF HUMBLE ACCESS

All We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

COMMUNION MUSIC

Holy Spirit

¹ Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

² Holy Spirit come abide within
May Your joy be seen in all I do
Love enough to cover ev'ry sin
In each thought and deed and attitude
Kindness to the greatest and the least
Gentleness that sows the path of peace
Turn my strivings into works of grace
Breath of God show Christ in all I do

³ Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our pray'rs arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see

Keith Getty | Stuart Townend
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Blessed Be Our God

Blessed be our God forever and ever
Blessed be our God forever and ever
Blessed be our God forever and ever Amen

Fernando Ortega
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POST COMMUNION PRAYER

BCP 365

RECESSIONAL

I Am the Bread of Life

Hymn 335