

CHURCH OF THE EPIPHANY



THE THIRD SUNDAY OF EASTER
April 19, 2026—8:00 am

CHURCH OF THE EPIPHANY

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A Note To Our Guests:

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ... We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom
Tuesday and Thursday 8:30 a.m.

Holy Eucharist in the Chapel
Wednesday 11:00 a.m.

THE THIRD SUNDAY OF EASTER

April 19, 2026

HOLY EUCHARIST RITE I - 8:00AM

*A time of quiet reflection or personal prayer
is requested prior to the service.*

Please silence your phone.

PROCESSIONAL *He is Risen, He is Risen!* Hymn 180

OPENING ACCLAMATION BCP 323

GLORIA *Alleluia, Alleluia! Give Thanks* Hymn 178

COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

FIRST LESSON Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this

corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 116:1-3, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my
supplication, *
because he has inclined his ear to me whenever I called
upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

**Glory be to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now and ever shall be, world
without end. Amen.**

NEW TESTAMENT

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN *Shepard of Souls, Refresh and Bless* Hymn 343

THE GOSPEL

Luke 24:13-35

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory be to thee, O Lord.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was

a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Stace Tafoya

NICENE CREED BCP 327

PRAYERS OF THE PEOPLE BCP 328

PEACE

OFFERTORY *O Praise Ye the Lord! Praise Him in the Height* Hymn 432

**May the Lord receive this sacrifice at thy hands,
to the praise and glory of his name;
both for our benefit and that of all his holy Church.**

GREAT THANKSGIVING BCP 333

SANCTUS Hymn S-114

GREAT AMEN Hymn S-146

FRACTION ANTHEM Belmont

COMMUNION *At the Lamb's High Feast We Sing* Hymn 174

POST COMMUNION PRAYER BCP 339

RECESSIONAL *I Come to the Garden Alone*

Verse 1

I come to the garden alone
While the dew is still on the roses
And the voice I hear falling on my ear
The Son of God discloses

Chorus

And He walks with me
And He talks with me

And He tells me I am His own
And the joy we share as we tarry there
None other has ever known

Verse 2

He speaks and the sound of His voice
Is so sweet the birds hush their singing
And the melody that He gave to me
Within my heart is ringing

Verse 3

I'd stay in the garden with Him
Tho' the night around me be falling
But He bids me go thro' the voice of woe
His voice to me is calling

Upcoming!

A Dragon, a Lizard, and a Chance to Change: C. S. Lewis and the Transforming Power of Mercy

Beginning with Evensong at 6pm, join us on Wednesday, 27 May for a memorable evening with two insightful Lewis speakers and scholars to explore how grace can make a practical difference in our everyday lives.

When: Wednesday, May 27 at 6:00 pm

Ordinary People Saying Their Prayers: Understanding the Trinity with C. S. Lewis

Join us for the Adult Education hour (9:15 am) on May 31 as the Rev'd Dr. Andrew Lazo leads us into the deep truths of the very nature of God.

When: Sunday, May 31 Adult Education hour at 9:15 am

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*