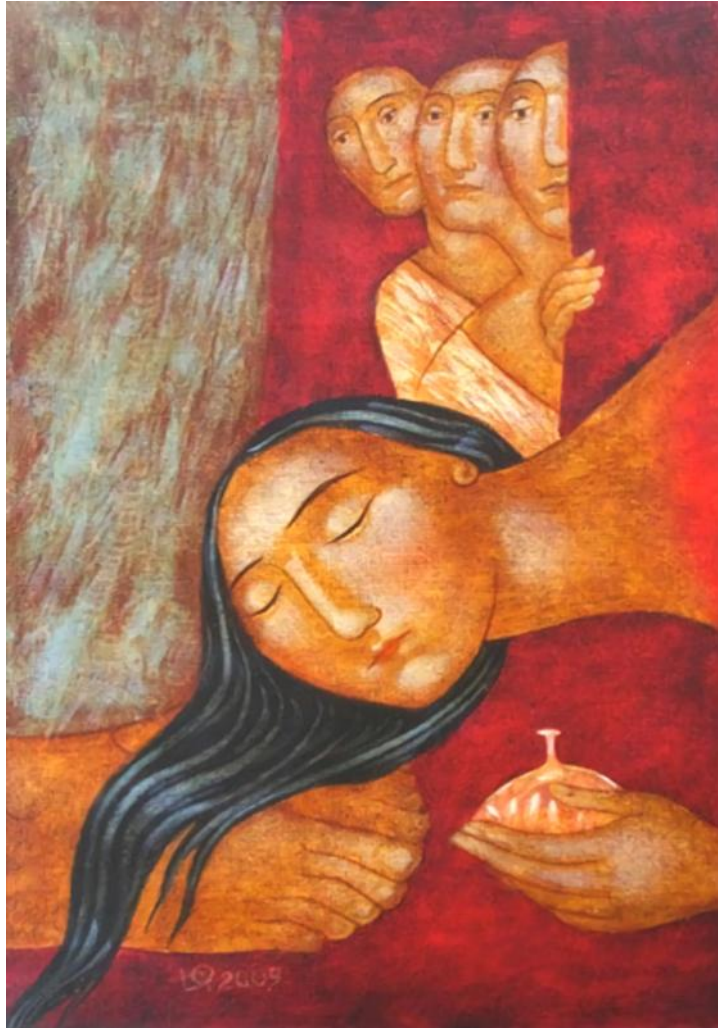


# CHURCH OF THE EPIPHANY



**THE FIFTH SUNDAY IN LENT**  
**April 6, 2025—10:30 am**

# CHURCH OF THE EPIPHANY

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,  
*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)  
Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom  
Tuesday and Thursday 8:30 a.m.

Wednesday Morning Eucharist in the chapel 11:00 a.m.

**THE FIFTH SUNDAY IN LENT**  
April 6, 2025  
Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.  
Please silence your phone*

**PROCESSIONAL**

*Holy, Holy, Holy*

Hymn 362

**PENITENTIAL ORDER**

*Celebrant* Bless the Lord who forgives all our sins;  
**People** **His mercy endures for ever.**

**DECALOGUE** *The people kneel as able.*

BCP 350

**CONFESSION**

BCP 352

**TRISAGION**

Holy God  
Holy and mighty  
Holy Immortal One  
Have mercy, have mercy on us

Fernando Ortega  
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**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON**

*Isaiah 43:16-21*

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

**THE PSALM**

*Psalm 126      In convertendo*

- <sup>1</sup> When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- <sup>3</sup> Then they said among the nations, \*  
“The LORD has done great things for them.”
- <sup>4</sup> The LORD has done great things for us, \*  
and we are glad indeed.

<sup>5</sup> Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

<sup>6</sup> Those who sowed with tears \*  
will reap with songs of joy.

<sup>7</sup> Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**All            Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE**

*Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector*        The Word of the Lord  
**People**        **Thanks be to God.**

**SEQUENCE HYMN**

*When I Survey the Wondrous Cross*

Hymn 474

**THE GOSPEL***John 12:1-8*

*Lector* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Lector* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**SERMON**

Fr. Stace Tafoya

**NICENE CREED**

BCP 358

**PRAYERS OF THE PEOPLE**

BCP 385

**THE PEACE****OFFERTORY***I Sing the Almighty Power of God*

Hymn 398

**DOXOLOGY****GREAT THANKSGIVING**

BCP 361

SANCTUS

(Tafoya)

**All**        **Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest, hosanna in the highest.**

GREAT AMEN

Hymn S-147

LORD'S PRAYER

BCP 364

FRACTION

*Agnus Dei*

Hymn S-158

**All**        **O Lamb of God, that takest away the sins of the world,  
              have mercy upon us.  
O Lamb of God that takest away the sins of the world,  
              have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
              grant us thy peace.**

PRAYER OF HUMBLE ACCESS

**All**        We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

COMMUNION MUSIC

*Let thy Blood in Mercy Poured*

Hymn 313

*King of Glory, King of Peace*

Hymn 382

POST COMMUNION PRAYER

BCP 365

RECESSIONAL

*Immortal, Invisible God Only Wise*

Hymn 423

**Easter Lilies**—Please fill out a donation slip if you would like to honor a loved one this Easter with funds for altar lilies. Or, email [office@epiphanydenver.org](mailto:office@epiphanydenver.org) with the amount you will be donating and the names of those being honored (living) or memorialized (deceased).

**Newsletter**—Stay in touch during the week! Use the link on the website to subscribe to our weekly newsletter at [epiphanydenver.org](http://epiphanydenver.org)

<i><b>Holy Week Schedule of Services</b></i>		
4/13	Palm Sunday Children's Egg Hunt	8:00am & 10:30am 9:30am
4/17	Maundy Thursday Foot Washing Prayer Vigil in the Garden	7:00pm 9pm-6am
4/18	Stations of the Cross Good Friday Service	Noon 7:00pm
4/19	Easter Vigil Service (bring your bells!)	7:00pm
4/20	Easter Sunday Potluck brunch	<b>10:30am only</b> 9:30am

<b>VOLUNTEERS</b>	<b>DATE</b>	<b>LECTOR</b>	<b>CHALICE</b>	<b>ACOLYTES</b>	<b>LUNCH</b>
	4/6	Sam	Shirley	Jacob, Pasal	
	4/13	Genters	John	Genters	
	4/20		Shirley	Outshine, Excel	Potluck Easter Brunch at 9:30
	4/27	Jeff	John	Megan, Francis	