

CHURCH OF THE EPIPHANY



EASTER SUNDAY
APRIL 20, 2025
10:30 am

CHURCH OF THE EPIPHANY

100 Colorado Blvd.
Denver, CO 80206
epiphanydenver.org

Rector
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A Note To Our Guests:

Welcome to Epiphany! We are glad to have you join us as we celebrate Easter! After a quiet Lenten season, it is our tradition to ring bells whenever the word “Alleluia” is spoken—join in!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. We invite you into worship and just to enjoy the service. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection! Again, welcome ... We wish you God’s peace and joy!

Faithfully,
The People of Church of the Epiphany

WORSHIP SCHEDULE

Holy Eucharist (Rite I)—Sunday 8:00 a.m.
Holy Eucharist (Rite II)—Sunday 10:30 a.m.

Morning Prayer via Zoom
Tuesday and Thursday 8:30 a.m.

EASTER SUNDAY

April 20, 2025

Holy Eucharist - Rite II - 10:30am

*A time of quiet reflection or personal prayer is requested prior to service.
Please silence your phone.*

PROCESSIONAL

Jesus Christ is Risen Today

Hymn 207

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Alleluia! Give Thanks to the Risen Lord

Hymn 178

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Acts 10:34-43

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 118:1-2, 14-24

- ¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- ² Let Israel now proclaim, *
“His mercy endures for ever.”
- ¹⁴ The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:
- ¹⁶ “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- ¹⁷ I shall not die, but live, *
and declare the works of the LORD.
- ¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.

- ¹⁹ Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- ²⁰ “This is the gate of the Lord; *
he who is righteous may enter.”
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.
- ²² The same stone which the builders rejected *
has become the chief cornerstone.
- ²³ This is the LORD’s doing, *
and it is marvelous in our eyes.
- ²⁴ On this day the LORD has acted; *
we will rejoice and be glad in it.

All Glory to the Father, and to the Son, and to the Holy Spirit.;
as it was in the beginning, is now, and will be forever. Amen.

THE EPISTLE

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

THE PRAYERS OF THE PEOPLE *The people stand or kneel as able.*

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

People Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

People Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

People Lord, in your mercy
Hear our prayer.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Welcome, Happy Morning

Hymn 179

DOXOLOGY

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.**

Hymn 380 v.3

HOLY COMMUNION

THE GREAT THANKSGIVING (*remain standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

(Tafoya)

Holy, holy, holy Lord. God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest, hosanna in the highest.

The people stand or kneel as able.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, martyrs, with the Holy Magi and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All

Amen

Hymn S-146

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

(Belmont)

Alleluia

**Christ our Passover is sacrificed for us, therefore let us keep the feast;
Blood of Christ, shed for us, take in remembrance of Him,
in remembrance of Him.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please follow the ushers' directions to come forward for communion.

All baptized Christians are welcome to receive communion at the Lord's Table.

If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

COMMUNION MUSIC

Bread of Angels

¹ Bread of angels, we receive you; with us now abide.
Precious Jesus, manna of ages, with us now reside.
*Panis angelicus fit panis hominum,
Dat panis caelicus figuris terminum.*

² Cup of Mercy overflowing, fill us with your grace;
wine of passion, O Son begotten, we flee to your embrace.
*O res mirabilis manducat Dominum,
Pauper, Pauper, servus, et humilis.*

³ Word incarnate, dwell within us; pierce our hardened hearts.
Tender Jesus, Love so gentle, never let us part.
*Te, trina Deitas unaque, poscimus,
Sic nos tu visita, sicut te colimus.*

⁴ Though unworthy, we receive you, sacrament divine.
Bread of angels, accept our praises, let your glory shine!
*Per tuas semitas duc nos quo tendimus,
lucem, Ad lucem quam inhabitas.*

English text, Curtis Stephan.
Latin text, Panis angelicus by St. Thomas Aquinas
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COMMUNION MUSIC

Good Christians All, Rejoice and Sing

Hymn 205

Celebrant Let us pray.

All **Eternal God, heavenly Father,**
 you have graciously accepted us as living members of your Son
 our Savior Jesus Christ,
and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia, alleluia.**

RECESSIONAL

Come, Ye Faithful, Raise the Strain

Hymn 199

*Thanks to the musicians, altar guild, Sunday School helpers,
and everyone who helped to make this Holy Week
extra meaningful for our congregation and visitors!*

VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	4/20 Easter	Grace-Ann	Shirley	Outshine, Excel	Potluck Brunch 9:30
	4/27	Jeff	Don	Megan, Francis	
	5/4	Sam	Shirley	Luke, Jacob, Pascal	
	5/11	Genters	John	Genters, Elijah	

*We are a community of discipleship, healing and worship.
We are committed to God, one another and
the transformation of the world in Jesus Christ.*

EASTER LILIES ARE GIVEN IN MEMORY OF

Kathryn & Mike Gunnell
Greg Lamone
Virginia & George Lamone
Daniel Burtness
Thor & Vivian Burtness
Willis & Ellen Diffenbaugh
Andrea Hollis

Robert L. Alden
Richard Westergren
Kathleen Hollenbeck
Nancy Downing
Richard Downing
Barbara May



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