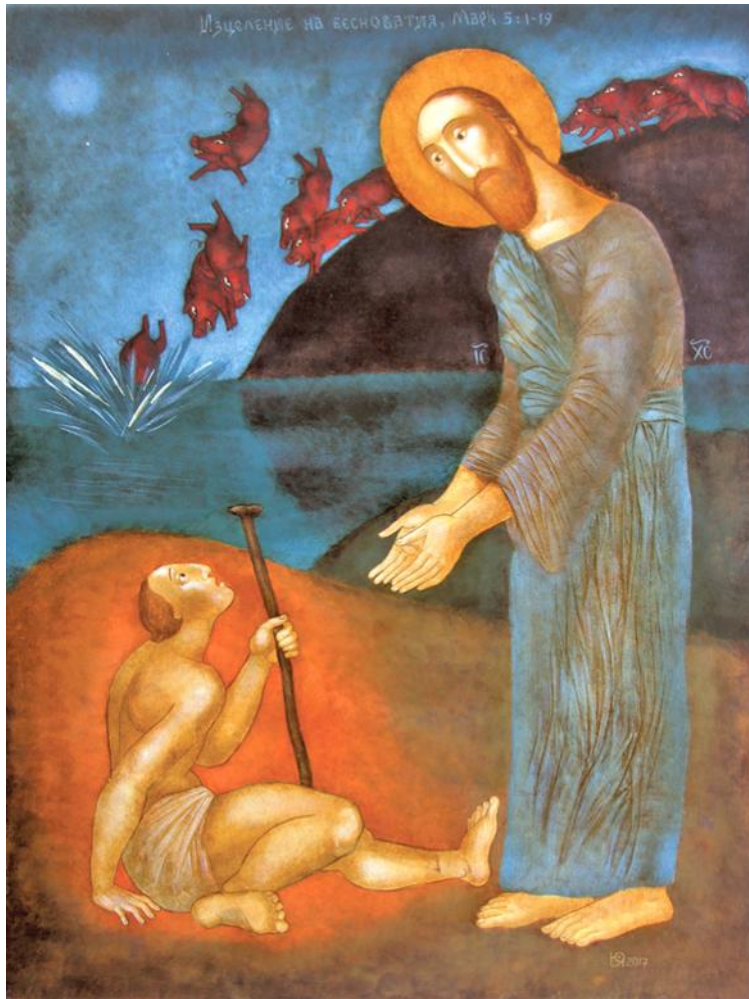


# CHURCH OF THE EPIPHANY



**SECOND SUNDAY AFTER PENTECOST**  
**June 22, 2025—10:30 am**

# CHURCH OF THE EPIPHANY

100 Colorado Blvd.

Denver, CO 80206

epiphanydenver.org

Rector

Fr. Stace Timothy Tafoya

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Office

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## *A Note To Our Guests:*

Welcome to Epiphany, we are glad to have you join us this morning as we celebrate Holy Eucharist!

Guests sometimes worry about what to do next...where to turn in the book and whether to stand, sit or kneel. From time to time you will receive page number guidance from the clergy, and you may watch to see what others do. The “BCP” page numbers refer to the Book of Common Prayer, the black book. The “S” numbers refer to the Service Music in the front of the blue Hymnal 1982. But we invite you into worship and just to enjoy the service. All baptized Christians are welcome to receive communion at the Lord’s Table. If you prefer not to receive, but wish to come forward for a blessing, please do so, crossing your arms against your chest.

We are blessed to have you with us! So, sing the hymns, join in, and celebrate the joy of our Lord’s life, death, and resurrection!

Again, welcome ...We wish you God’s peace and joy!

Faithfully,

*The People of Church of the Epiphany*

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## WORSHIP SCHEDULE

Sunday 8:00 a.m.—Holy Eucharist (Rite I)

Sunday 10:30 a.m.—Holy Eucharist (Rite II)

Morning Prayer via Zoom

Tuesday and Thursday 8:30 a.m.

Holy Eucharist in the Chapel

Wednesday 11:00 a.m.

## THE SECOND SUNDAY AFTER PENTECOST

June 22, 2025

Holy Eucharist - Rite II - 10:30 am

*A time of quiet reflection or personal prayer is requested prior to the service.  
Please silence your phone.*

**PROCESSIONAL**

*At the Name of Jesus*

Hymn 435

**OPENING ACCLAMATION**

BCP 355

**GLORIA**

*Glory to God*

Hymn S-280

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving—kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST LESSON**

*1 Kings 19:1-15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, “Get up and eat,

otherwise the journey will be too much for you.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

*Lector*      The Word of the Lord.  
**People**      **Thanks be to God.**

## THE PSALM

*Psalm 43*

*Judica me, Deus*

- <sup>1</sup> Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- <sup>2</sup> For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- <sup>3</sup> Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- <sup>4</sup> That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.

<sup>5</sup> Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

<sup>6</sup> Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**All**            **Glory to the Father, and to the Son, and to the Holy Spirit;  
As it was in the beginning, is now and will be for ever. Amen.**

**THE EPISTLE**

*Galatians 3:23-29*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector*        The Word of the Lord  
**People**        **Thanks be to God.**

**SEQUENCE HYMN**

*The Church's One Foundation*

Hymn 525

**THE GOSPEL**

*Luke 8:26-39*

*Lector*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**        **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" —for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break

the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

<i>Lector</i>	The Gospel of the Lord.
<b>People</b>	<b>Praise to you, Lord Christ.</b>

<b>SERMON</b>	Fr. Stace Tafoya
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<b>NICENE CREED</b>	BCP 358
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<b>PRAYERS OF THE PEOPLE</b>	BCP 383
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<b>CONFESSION</b>	BCP 360
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<b>THE PEACE</b>	
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<b>OFFERTORY</b>	<i>Ye Servants of God, Your Master Proclaim</i>	Hymn 535
	<i>Doxology</i>	Hymn 380 v3
<b>GREAT THANKSGIVING</b>		BCP 361
<b>SANCTUS</b>		Hymn S-125
<b>GREAT AMEN</b>		Hymn S-146
<b>LORD’S PRAYER</b>		BCP 364
<b>FRACTION ANTHEM</b>	<i>Jesus, Lamb of God</i>	Hymn S-164
<b>All</b>	<b>Jesus, Lamb of God: have mercy on us.</b> <b>Jesus, bearer of our sins: have mercy on us.</b> <b>Jesus, redeemer, redeemer of the world:</b> <b>give us your peace, give us your peace.</b>	
<b>COMMUNION MUSIC</b>	<i>I Come With Joy to Meet My Lord</i>	Hymn 304
	<i>Seek Ye First the Kingdom of God</i>	Hymn 711
<b>POST COMMUNION PRAYER</b>		BCP 365
<b>RECESSIONAL</b>	<i>Christ is Made the Sure Foundation</i>	Hymn 518

*We are a community of discipleship, healing and worship.  
We are committed to God, one another and  
the transformation of the world in Jesus Christ.*

**Mass in the Grass**—June 29<sup>th</sup> 10:30am at Montclair Park. Join us for a pot-luck picnic & games following the service. Please see the link in the newsletter or website to sign up to help or bring food. **NOTE:** No services at Epiphany!

### Budget Update

May Income \$21,528

May Expenses \$19,298

YTD Income \$135,139

YTD Expenses \$132,100



VOLUNTEERS	DATE	LECTOR	CHALICE	ACOLYTES	LUNCH
	6/22		Don	Gillian, Francis	Fellowship Lunch
	6/29	Mass in the Grass			Potluck Picnic
	7/6	Sam	Shirley	Luke, Jacob, Pascal	
	7/13	Grace-Ann	John		